

MONROE COUNTY HOME IMPROVEMENT PROGRAM (HIP) APPLICATION

| | | Town/Village | | _ | |
|--|---|-------------------------------|----------------------------------|-----------------|---|
| | ne of Applicant: Mr. | | | Date of | Birth: |
| Oth | er Owner(s): Mr. \(\sqrt{Mrs}. \sqrt{Ms}. | | | Date of | Birth: |
| Soc | ial Security Number: | Other O | wner's Social Secur | ity Numl | ber: |
| | | | | | |
| | perty Address:(Street) | | (Town/V | illage) | (Zip Code) |
| Pho | ne Numbers: (home) | (work) _ | | | (cell) |
| Plea | ase list the name, relationship and phone | number of an alternate co | ntact person. | | |
| Name: Phone N | | | | | |
| Nur | mber of years you have owned this home | e: A | pproximate year hor | ne was b | ouilt: |
| Do | you have homeowner's insurance? | □ Yes □ No | (Provide proof with | h the app | lication) |
| Em | ployer: | ,, | | | |
| | (Name) | | | (Address | s) |
| List | t below all persons, including yourself | , who reside in the home. | | | |
| | Full Name | Relationship | Date of Birth | Age | Describe Any Disabilities |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| Tota | al Family Size: | | | | |
| Des | cribe the repairs and/or improvements y | ou are requesting: | | | |
| | | | | | |
| Home is a: One Family Are property taxes paid? Yes No | | | ☐ Mobile Home Number of Bedrooms | | |
| Are property taxes paid? Yes No Is any portion of the structure used for non-residential purposes? If yes, describe: | | | | □ No | |
| Is th | nere a mortgage on the property? | ☐ Yes ☐ No Mortgage Balanc | (Attach copy of de | eed and p Ma | proof that mortgage is current) aturity Date: |
| Hav | ve you ever received assistance through 1 | Monroe County's Home Ir | nprovement Prograr | n? | ☐ Yes ☐ No Date: |

| will delay the appr | oval of your application. | | | |
|---|--|--|--|--|
| \$ | WAGES AND SALARIES: Please submit a copy of your most current Federal Income Tax Return, including all schedules, W-2 forms and six (6) current pay stubs for each wage earner in your household. If self-employed, submit Financial Statements, Schedule "C" Profit/Loss Statement and supporting documentation. | | | |
| \$ | SOCIAL SECURITY STATEMENT OR SSI BENEFITS : Please submit a letter or statement indicating monthly benefits. If your benefits are received by direct deposit, you may submit 2 current, consecutive bank statements as verification. | | | |
| \$ | RETIREMENT/PENSION : Please submit a letter or statement showing your monthly benefit. | | | |
| \$ | OTHER INCOME : Please submit all available documentation of any other income you may receive, whether or not this income is taxable. Other income includes alimony, child support, public assistance, disability or veterans' benefits, trusts, unemployment, workers' compensation, etc. | | | |
| \$ | INCOME FROM ASSETS: Submit copies of bank statements, rent receipts or other available documentation of all income earned as assets (savings, stocks, certificates of deposit, rents, royalties, etc.) | | | |
| \$ | _ TOTAL GROSS INCOME | | | |
| Statements for all household income. Do you have owners if yes, describe the last income. If (We) hereby certifinformation herein | R DOCUMENTATION. Please submit copies of two (2) current, consecutive checking and/or savings bank accounts, along with any other documentation of assets (rents, stocks, bonds, etc.) in order to verify All applicants are also required to provide proof of Homeowner's Insurance coverage. Ship interest in a business? Yes No business and your interest in it. If there is not enough room here, you may attach a separate page. Sy that I (we) am (are) the owner(s) and occupants of this property, and that to the best of my (our) knowledge, all is true and correct. The Town/Village of | | | |
| | v any of the above information in any appropriate manner and to inspect the property prior to approval and letion of work. I (We) understand that payment of financial assistance is subject to satisfactory completion of | | | |
| Signed (Applicant) | Date: | | | |
| Signed (Co-Applic | ant)Date: | | | |
| assistance if owner | roval, participants are required to sign a Note and Mortgage to ensure repayment of the home improvement ship of the property is transferred or if the property is no longer the primary residence of the participants is of receipt of grant or loan funds. | | | |
| v | section is for statistical purposes only and will not affect your eligibility. Please check one of the following in rethnic origin of the applicant(s). | | | |
| ☐ White (non-Hispan | ic) 🗆 Black (non-Hispanic) 🗆 Native American 🗀 Asian/Pacific Islander 🗆 Hispanic (all races) Other | | | |

Indicate the amount of income, by source, for all members of your household AGE 18 AND OVER. Attach all required documentation. Applications that are not complete or are submitted without proper documentation will be returned, which

